

**HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**Friday, 1st February, 2013**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Friday, 1st February, 2013, at 10.00 am**  
**Darent Room, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Tristan Godfrey**  
Telephone: **01622 694196**

*Tea/Coffee will be available from 9:45 am*

#### **Membership**

- Conservative (10): Mr C P Smith (Vice-Chairman, in the Chair), Mr R E Brookbank, Mr N J Collor, Mr A D Crowther, Mr K A Ferrin, MBE, Mr L B Ridings, MBE, Mr K Smith, Mr R Tolputt and Mr A T Willicombe
- Labour (1): Mrs E Green
- Liberal Democrat (1): Mr D S Daley
- District/Borough Representatives (4): Councillor A Allen, Councillor A Blackmore, Councillor G Lymer and Councillor Mr M Lyons
- LINK Representatives (2): Dr M Eddy and Mr M J Fittock

#### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

Item	Timings
1. Introduction/Webcasting	
2. Substitutes	

3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes (Pages 1 - 14)
5. Patient Transport Services (Pages 15 - 30) 10:00 – 10:45
6. Maidstone Hospital: Current and Future Developments (Pages 31 - 46) 10:45 – 11:30
7. Cancer Services: Overview (Pages 47 - 126) 11:30 – 12:30
8. Date of next programmed meeting – Friday 8 March 2013 @ 10:00 am

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
(01622) 694002

**24 January 2013**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*